



LAKE MALAWI ANGLICAN UNIVERSITY  
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Attach 2  
Passport-Sized  
Photos Here

**APPLICATION  
FORM FOR THE JULY – DECEMBER 2026 SEMESTER**

READ INSTRUCTIONS AND ENTRY REQUIREMENTS ON PAGE 3 BEFORE COMPLETING THIS FORM

**1. PERSONAL DETAILS**

Please enter your information exactly as it appears on your academic certificates. Tick in the box where appropriate (✓)

SURNAME: ..... FIRST NAME: ..... OTHER NAMES: .....

GENDER: MALE  FEMALE  DATE OF BIRTH (DD/MM/YY): ...../...../.....

MARITAL STATUS: SINGLE  MARRIED  DIVORCED  WIDOWED

ORIGIN(CITY/TOWN): ..... TRADITIONAL AUTHORITY: .....

CURRENT RESIDENCE (CITY/TOWN): ..... CITIZENSHIP(COUNTRY):.....

NATIONAL ID/PASSPORT NUMBER ..... / .....

PHONE NUMBER(WhatsApp as Primary Number): ..... / .....

EMAIL ..... / .....

**2. PARENT/GUARDIAN DETAILS**

Please fill in the information of your contact person (e.g., parent, guardian, or close relative)

PARENT 1 / GUARDIAN 1

PARENT 2 / GUARDIAN 2

FULL NAME.....

FULL NAME.....

RELATIONSHIP.....

RELATIONSHIP.....

PHONE #: ..... EMAIL .....

PHONE #: ..... EMAIL .....

ADDRESS(Town/Postal): .....

ADDRESS(Town/Postal): .....

**3. PROGRAMME CHOICE**

Please specify the programme of your choice. Refer to section 10 (page 4) for the list of programs. Indicate your first and second choices clearly. Indicate whether you would like to be redirected or not.

1st Choice Programme: .....

2nd Choice Programme: .....

If not selected for my preferred choices, I agree to be placed in a related available programme: YES  NO

**4. PREFERRED MODE OF STUDY AND SPONSORSHIP DETAILS**

Please provide your preferred mode of study and sponsorship details. Tick in the box where appropriate (✓)

MODE OF STUDY: REGULAR  WEEKEND  BLOCK-RELEASE

SPONSORSHIP: PARENT/GUARDIAN:  SELF-SPONSORED:  EMPLOYER:   
GOVERNMENT:  NGO/SCHOLARSHIP:

**5. EDUCATION / ACADEMIC HISTORY****5.1. MSCE LEVEL OR EQUIVALENT (Attach Copies of Certificates)**

Formal education awards obtained from schools (e.g., MSCE or A-Level).

DATE OF AWARD	EXAMINING BOARD	SUBJECT NAME	GRADE / MARKS

**5.2. PROFESSIONAL QUALIFICATIONS (Attach Copies of Certificates)**

Certificates or training from professional bodies showing your achievement or competence in a specific career or field (e.g., Certificate, Diploma, Degree).

DATE OF AWARD	INSTITUTION (e.g., School, College, University)	EXAMINING BODY	LEVEL / GRADE (e.g., Pass, Credit, Distinction, Level 4, Level 5, Level 6)

**6. DECLARATION STATEMENT**

I declare that the information provided is true and correct. I understand that false information may lead to disqualification. I agree to the application conditions and confirm with my signature

**FULL NAME:** ..... **SIGNATURE:** ..... **DATE SIGNED:** .....

**7. CHECKLIST AND INSTRUCTIONS**

✓ Tick each item to confirm form completion:

- Two (2) passport-sized photographs attached
- Completed application form (all sections filled in, including personal details, parent/guardian details, programme choice, and references)
- Mode of study, sponsorship, and accommodation details clearly indicated
- Certified copies of academic qualifications attached (MSCE, A-Level, Professional Certificates, or equivalent)
- Copy of National ID or Passport attached (if not available, must be presented upon registration if selected)
- Proof of payment attached (MK25,000 non-refundable application fee deposit slip clearly indicating applicant's name)
- Signed declaration section completed
- Application compiled into a single scanned PDF file (for Email or WhatsApp submission)

**8. ENTRY REQUIREMENTS**

- **Generic Entry:** M.S.C.E. and/or Equivalent with 6 credit passes or 'A' Level
- **Mature Entry:** Diploma in a related field (Academic Transcripts will be required on registration once selected).

**9. AVAILABLE PROGRAMMES**

<b>Department of Commerce</b> <ol style="list-style-type: none"> <li>1) Bachelor of Commerce (Business Administration)</li> <li>2) Bachelor of Commerce (Marketing)</li> <li>3) Bachelor of Commerce (Accounting)</li> <li>4) Bachelor of Commerce (Finance)</li> </ol>	<b>Department of Public Health</b> <ol style="list-style-type: none"> <li>1) Bachelor of Science in Public Health</li> </ol> <b>Department of Community Development</b> <ol style="list-style-type: none"> <li>2) Bachelor of Social Science in Community Development</li> </ol> <b>Department of Corporate Security</b> <ol style="list-style-type: none"> <li>3) Bachelor of Arts in Corporate Security Management</li> </ol>
<b>Department of Education</b> <ol style="list-style-type: none"> <li>1) Bachelor of Education (Humanities)</li> </ol>	<b>Department of Theology</b> <ol style="list-style-type: none"> <li>1) Bachelor of Divinity</li> <li>2) Bachelor of Arts in Theology</li> </ol>
<b>Programmes Offered in partnership with Carlile College in Kenya</b> <ol style="list-style-type: none"> <li>1) Diploma in Children and Family Ministry</li> <li>2) Diploma in School Chaplaincy (and all forms of chaplaincy)</li> </ol>	

**10. FEES DETAILS**

Application Fee (Local/Malawian Applicants) - <b>Non-Refundable</b>	<b>MK 25,000.00</b>
Application (International Applicants) - <b>Non-Refundable</b>	<b>USD 50</b>
Tuition Fees for International Students	<b>USD 1,000 Per Semester</b>
Tuition Fees for Diploma & Certificate	<b>MK 520,000 Per Semester</b>
Tuition Fees for Degree Programmes	<b>MK 750,000 Per Semester</b>
Accommodation (Optional)	<b>MK 250,000 Per Semester</b>
Medical (Clinical)	<b>MK 20,000 Per Semester</b>
Meals	<b>Outsourced</b>
Student ID	<b>MK 15,000</b>
Internet Service	<b>MK 18,000</b>
Student Union	<b>MK 6,000</b>
Medical Council of Malawi-Registration (A once-off payment only for Public Health Students)	<b>MK 10,000</b>

**FEES PAYMENT OPTION:** Fees may be paid in **full (once-off)** or in **four (4)** instalments — with **25%** due at registration and the remaining **three (3)** instalments of **25%** each payable at the end of each subsequent month within the semester.

**NOTES:**

- Payment should be made directly to the bank account as indicated below, and **NO** cash should be paid to the University office or any university officer.
- Fees may change without prior notice. For updates, visit the ABMA website or contact LAMAU using the contact details on this form.

**ACCOUNT NAME:** Lake Malawi Anglican University    **BANK NAME:** National Bank of Malawi  
**ACCOUNT NUMBER:** 1003047958    **BRANCHES:** City Centre.

**FOR OFFICIAL USE ONLY**

**RECEIPT NUMBER:** ..... **DATE OF RECEIPT:** ..... / ..... / ..... **APPLICATION STATUS:** .....

**PROCESSING DATE** ..... **PROCESSING OFFICER:** .....